

**NOTICE AND AGENDA OF REGULAR PUBLIC MEETING AND EXECUTIVE SESSION  
OF THE GOVERNING BOARD  
OF FLAGSTAFF JUNIOR ACADEMY & CHILDREN'S HOUSE**

**NOTICE**

Pursuant to A.R.S. 38-431.02, notice is hereby given to the general public that the Governing Board of Flagstaff Junior Academy & Children's House will convene a meeting open to the public at the time, date and place indicated. Information regarding agenda items may be reviewed in the office of the Executive Director. The Board may vote to convene in Executive Session, which will not be open to the public, to discuss certain matters, as indicated on the agenda. These matters are marked by an asterisk (\*). The Governing Board of the Flagstaff Junior Academy & Children's House may, by motion, recess into executive session to receive legal advice from the Board's attorney(s) on any item contained in this agenda, pursuant to A.R.S. 38-431.03(A)(3), at any time during the meeting. The Governing Board may consider any item below in any order and at any time during the meeting. One or more members of the Governing Board may appear telephonically.

If any disabled person needs any type of accommodation, please notify Becky Forsythe at 774.6007 ext. 11 at least seventy-two (72) hours prior to the time scheduled for the meeting. Copies of the Board packet of information (except for any documents which are to be considered in an executive session) are available by contacting Becky Forsythe at 774.6007 ext. 11.

Tuesday, March 12 at 5:30 PM Middle School Campus  
755 North Bonito Flagstaff, AZ 86001

**AGENDA**

**I. Call To Order**

President will call meeting to order

**II. Roll Call of Members**

President taking roll

**III. Call To The Public** (Comments regarding matters over which the Board has authority are welcome from the public at this time. A time limit of 3 minutes per person is required due to time constraints. The Board may not discuss or take action on matters raised during the call to the public that are not specifically identified on the agenda. The only action the Board may take as a result of public comment is limited to directing staff to study the matter or scheduling the matter for further consideration at a later Board meeting.)

**IV. Presentations/Information/Reports**

**President's Report** – John Doskicz will provide information to the Board regarding matters pertaining to the FJA Board.

**Interim Director's Report** – Jen Conway will provide information to the Board regarding FJA matters, as well as a data report.

**Assistant E.D. Report**–Lance Barnes will give an update on current testing results/data.

**Business Manager's Report** – Becky Forsythe will give an update regarding any FJA financial matters.

**V. Consent Agenda** (All items listed hereunder are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the consent agenda and will be discussed separately.)

5.1 Approval of Executive Minutes dated February 12, 2013 and regular minutes dated February 12, 2013.

5.2 Approval of FJA February 2013 expense vouchers.

5.3 Approval of Children's House February 2013 expense vouchers.

**VI. Old Business**

Action items are ready for the Board to take adoptive, approval, or other appropriate action on a matter scheduled for action. Items cannot be placed on the agenda after the public posting or advertisement is made.

None

**VII. New Business** (Action items are ready for the Board to take adoptive, approval, or other appropriate action on a matter scheduled for action. Items cannot be placed on the agenda after the public posting or advertisement is made. No action during Executive Session.)

- 7.1 Discuss with possible action approval of the 2013-2014 School Calendar.
- 7.2 Discussion and update from the Hiring Committee.
- \*7.3 Discussion with Assistant Executive Director per A.R.S. 38-431.03 [A] ]1], personnel
- \*7.4 Discuss with possible action approval of Business Manager contract per A.R.S. 38-431.03 [A] ]1], personnel

**VIII. Adjournment**

**President adjourns meeting.**